LESSON HI, FOURTH QUARTER, IN-TERNATIONAL SERIES, OCT. 19.

Text of the Lesson, Luke Exil, 24-37, Commit Verses 25-27-Golden Text, Phil. II, 5 Commentary by Rev. D. M.

[Compiled from Lesson Helper Quarterly by per mission of 11–8. Hoffman, publisher, Philadel

24. "And there was also a strife among them, which of them should be accounted the greatest." He had kept His last passover with them, again typically foreshad-owing His sufferings and death; He had instituted the supper which would keep constantly before them His humiliation unto death; He had just said that one of them, one of the twelve, should prove false to Him and betray Him; and yet all these things so little affect them that, even at such a time, instead of being in sympathy with Him, and feeling for Him in view of His approaching sufferings, they are sel fishly and apparently unfeelingly talking of their own personal advantage and su periority of position in His Kingdom. He had the cross ever before Him, and by plain statement as well as by parable and type was ever referring to it. They could see no cross, but only the restoration of at 10:30.

Israel's supremacy as in the days of David The ca

farael's supremacy as in the days of David and Solomon, and position and honor for themseives with Him. Their thoughts were not His, they understood him not Hie was alone among men, His company with whom He formed fellowship was unseen by mortals.

25. "And He said unto them, The kings of the Gentiles exercise lordship ever them, and they that exercise authority upon them are called benefactors." The Jews were chosen from among all nations to show unto slit the reality of the only living and true God, one who in supernatural ways would guide, protect and care for His people who put their trust in Him; pitying and providing for them as a father, comforting and nourishing them as a mother. They were to glorify Him by an implicit and constant reliance upon Him and by being meckly subject to Him in all things. They were not to be anxious even about food and rainent, for their Heavenly Father knew that they needed such things and would surely provide them (Matt. vi. 32). Let the Gentiles who knew no Heavenly Father have such anxiety, but let Israel mot so dishonor their God. And so with a soliton of them any other work and may officers and promine it public. ruel not so dishonor their God. And so with position and honor among men, leave all that to those who knew no better. 26. "But ye shall not be so; but he that is greatest among you, let him be as the younger; and be that is chief, as he that doth serve." This was a lesson that He was ever teaching them (Matt. xviii, 3, 4;

poor human nature to learn. 27. "For whether is greater, he that sitpoor human nature to learn.

27. "For whether is greater, he that sitteth at meat or he that serveth? Is not he that sitteth at meat? I ham among you as He that serveth." Or as He said on an only on the said on an only on the said of this city, was shot down by three means of the said on the said on the said on an only on the said of the said on an only on the said of the said on the said of the said on the said of the said on the said of the said on the said of the said on the sai other occusions "The Son of Man came not to be ministered unto but to minister, and to give His life a ransom for many" (Matt xx, 28). The incident of the feet washing recorded in John xiii, 4-17, occurred at this time, for it is written that "He rose from supper, laid mide His garments, took a towel and girlod Himself," etc.; then when He had finished He said: "I have given you an example that ye should do as I have done and you." I have done unto you.'

xx, 25, 27; xxiii, 11), but one so hard for

28. "Ye are they which have continued with Me in my temptations." How kind of Him it was to say so. Outwardly they were with Him; they had left all for Him; they followed Him wherever He went and ministered anto Him; but as we have seen they did not feel for Him in His trials and would not believe that the cross awaited

29, "And I appoint unto you a Kingdom, as My Father bath appointed unto Me." to will wearn them from desire for present

30. That we may cat and drink at My table in My Kingdom, and sit on thrones judging the twelve tribes of larget." Compare Matt. xix, 25, where the same promise is a little more full. There He says it will be in the regeneration, when the Son of Man shall sit on the throne of His glory. "And the Lord said, Simon, Simon, Behold Satur bath desired to have you that he may sift you as wheat." Satur seems to have a special butred of those whom the Master is about to use; he had already used the lips of Peter to say tempting words (Matt. xvi, 22, 25), and now, as in the case of Job, he has made special re-quest for Peter to give him a sifting.

32. "But I have prayed for thee that thy faith fall not: and when thou art converted, strengthen thy brothren," If the prayers of a righteous man availeth much, rowall prevailing must be the prayer of Jesus; and how quiet and thankful we should be thus "He ever liveth to make interession for us" (Jas. v. 16; Heb. vii, 25). 33. "And he said texto Him, Lord, Lam

ready to go with thee, both into prison and to death. Have you never dear reader, the and associate justices of the court, heen so conscious of the presence of God and the love of God that you, too, family friends, after which the remains and the lave of Gad that you, too, have felt just like that, even if you did not say it? But how long fiel it last?

33. "And the said, I belt thee, Peter, the cock shall not easy this day before that thou shalt thries day that thou knowest Me."

The president and the deceased and a few family of the deceased and a few family of

He is reading as just as He read Peter.
35, "And He said anno them, When I

He is reading as just as He read Peter.

35. "And He said muto them, When I sent you without purse, and scrip, and shoes, lacked ye anything? And they said, Nothinsa!" No good thing will He withhold from them that walk uprightly (Palexiv) (1); much less from those whom He sends forth in His name.

29. "Them said He muto them, But now he that high a purse let his take it, and likerise his scrip; and the let his take it, and likerise his scrip; and the let him he word, let him sell his garmon and bryone." This sounds strange in view of His former teaching, that if they should seek that Pater a little later used a sword and lessits told him to put it up, saying. "All they that take the sword with the sword!" (Matt. xvvi, 25. He never contradicts Himself; He never changes. The same seems to be this I am now going to be absend from young person, and if you cannot from the take erre of you and peacet you though mean then rely upon yourselves. Instead of saying. Lord, here are two swords and have an end." Very soon now—in less than twelve hours from now the review of redemption in His conting the train on the sword.

37. "For I say anta you, that this that is written must ye' be accomplished in Meand He was reckoned among the train on the sword.

37. "For I say anta you, that this that is written must ye' be accomplished in Meand He was reckoned among the train on the sword of the himse contempt to redemption in His conting Kingdom.

38. "The said saying the train the work of adventure of the property of the property

Lord Electington's framerous allusion to tastest type-writers made, while it is said for less money than any other any one towards. Within a week we Mr. Gladstone's speech to the Westeran first class machine. He will take hour of a girl who has been married with our knowing it, and of a man who has been divorced and never found that proceedings stantly breaking forth in long winded see

de halm waa's show. - Good News.

GEN. BELKNAP'S FUNERAL

The Remains Laid to Rest in Arlington Cemetery, Washington. Washington, Oct. 17.-Gen. Belknap's funeral took plade from St. John's church at 10:30 Tours lay morn-



the church was crowded. The remains, escorted by Union veterans, Grand Army veterans and the Third Artiflery band, followed by the family and friends, arrived at the church promptly

The casket was borne by six non-com-

Loyal Legion. A large number of army and navy officers and promine at public officials and many well-known citizens of Washington attended the funeral and followed the remains of the soldier and ex-cal inet officer to the grave.

NEW ORLEANS' CHIEF OF POLICE Probably Fataliy Wounded by Would-Be Assassins.

near the corner of Basin and Girod

atreets.
Pistols were used by Hennessey's assailants, and he received four shots, one in the stomach which it is believed will prove fatal. Hennessey was carried at once to the Charity hospital and his relatives hastily summoned. His assailants so far are unknown.

Hennessey lives on Girod street, and was on his way home from his office at was on its way home from his office at the Ceatral station, which is on the corner of Common and Basin streets. He had turned into Girod street when he was fired upon by a party of men who were concealed in the doorways. He was wounded at the first fire, but as soon as he recovered from his surprise he fired four shots in the direction of his assailants. The fusiliade attracted the neighbors, and when they arrived only the wounded chief was found. The number of wounds he received

pre-eminence by assurances respecting their lends to the conclusion that his a sail future glory. He has in my slight wounds about the body in addition to two severe wounds one in the abdomen and one through

the lungs.

The clothing on the chief's left side was riddled with shot, but only a few of them had sufficient force to penetrate

The attempted assassination, it is supposed, was the work of Italians, whose vendettus the chief expressed his determination to suppress. Several arrests

have been made.

LATER—Chief of Police Hennessey died at 9 o'clock Thursday morning. Several arrests have been made.

JUSTICE MILLER'S FUNERAL

Very Impressive Ceremomles Constucted in the Supreme Court Room.

Washington, Oct. 17.—The funeral preme court, took place Thursday, Services were held at the house at 2 o'clock in the presence of the chief jus-

The heart is deceitful above all things, and desperately wicked; who can know it? I the Lord (Jer. xvii, 0, 10). He needed not that any should testify of man, for He knew what was in man (John II, 25); and contained the funeral. The services in the supreme court room, conducted by Rev. Rush R. Shippen, as sisted by Dr. Bartlett, of this city, were very impressive.

We have on hand we have on hand the funeral. The services in the supreme court room, conducted by Rev. Rush R. Shippen, as sisted by Dr. Bartlett, of this city, were very impressive.

Peace in Central America.

Dinah—Wat's de matter dere, honey?
Small Danishier diressing for a party in
Riackville)—Dere's so many holes in my
show dat my new red an' blue stockings
show right from
Binak-Wall, go wifout stockings, an'
Dinah-Wall, go wifout stockings, an'
Dinah-Wat's de matter dere, honey?
Small Danishier diressing for a party in
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Coughing
IS Nature's effort to expel foreign sub-

I stances from the bronchial passages Frequently, this causes inflammation and the need of an anodyne. No other Ayer's Cherry Pectoral. It assists Nature in ejecting the mucus, allays irritation, induces repose, and is the

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— Mrs. L. E. Brown, Denmark, Miss.

"A few years ago I look a severe cold."

- Mrs. L. L. Brown, Denmark, Miss.

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Mes. W. S. Essenisous.

State of Indiana.

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**Monly of Indiana, Monly overyone County, etc.

**Enter ibed and smorn to before me this May 20, 1882.

**Enter ibed and smorn to before me this May 20, 1882.

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I believe it saved the liv a of two of my children. They were down and nothing appeared to do them may good until I pe can't this remeils. It was very surpelling have this remeils. It was very surpelling have reported to the mentaline to all my neight to the surface of the remeils. It was very surpelling have reported to the mentaline to all my neight to the surface of the remeils. It was very surpelling have reported to the mentaline to all my neight to the surface of the remeils. It was very surpelling have reported to the remeils of the surface of the remeils.

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